CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

| 1. DATE OF REPORT | 2.a. NAME OF CANDIDATE | | | | |
|---|------------------------|---------------------------|--|--|--|
| 07-08-14 Russell J. Bean | | | | | |
| 2.b. NAME OF CANDIDATE'S COMMITTEE | | | 3. ELECTION DATE | | |
| | | | 05/06/14 | 200 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State | | | Zip Code | Phone | |
| 3560 Valley Trail Chattanooga | | Tennessee | | .877.3965 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different | | | | | |
| Street or Rural Route City | | State | Zip Code | Phone | |
| 3560 Valley Trail Chattanooga | | Tennessee | 37415 423 | .877.3965 | |
| JUDICIAL OFFICE SOUGHT (include district number, if applicable) NAME OF POLITICAL TREASURER | | | | | |
| Chattanooga City Judge, Division II Debbie Phillips | | | lips | | |
| 7. CATEGORY OR REPORT (Check one) | | | | | |
| FIRST SECOND THIRD | FOURTH I | PRE- PRE- | MID-YEAR | YEAR-END | |
| QUARTER QUARTER QUARTER | QUARTER PR | IMARY GENERA | L SUPPLEMENTA | | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD | 8.b. | ENDING DATE OF REPO | THE RESERVE THE PROPERTY OF THE PARTY OF THE | | |
| April 27, 2014 June 30, 2014 | | | 4 | | |
| 9. (Check one) | | | | | |
| a. This campaign is exempt from detaile | | | | 00 or less AND | |
| expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e, and 12f.) | | | | | |
| b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 | | | | | |
| and/or expenditures total more than \$1,000 for this reporting period. | | | | | |
| 10. SIGNATURE OF CANDIDATE | 11.8 | IGNATURE OF POLITIC | ALTREASURER | | |
| | | I do solemnly swear or a | ffirm that the information | contained in thiscampaign | |
| | | | | . Additionally, I swear or | |
| Signature of Condidate | | | | expended for the personal | |
| manual de | | | ial benefit of the candidate or for any other nonpolitical purpose as d by the federal internal revenue code. | | |
| defined by the federal | | | internal revenue code. | . / | |
| Daniel d. Transia 7-8-14 Stalling Phillips 7/4/1 | | | | 7/1/14 | |
| Signatue of Witness | Date | Signature of Political Ti | reasurer Pass | Date / | |
| | | | 1 8-1 | ,5510/ | |
| | | 1 minus | 1 to | 17/2/11/ | |
| | | Signatue of Witness | d. Man | hate hate | |
| | | Survey of Francos | | waso. | |
| | | | | | |
| 12. SUMMARY a. BALANCE ON HAND LAST REPORT | | | .00 | | |
| | | | .00 | - | |
| b. TOTAL RECEIPTS THIS PERIOD | | | .\$ | - | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | .00 | - | | |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | | s | .00 | |
| , | | | | | |
| e. TOTAL LOANS OUTSTANDING 23 ST W O 1 70 14107 | | | \$ | .00 | |
| SALL III LO PAIS: ST | | | *************************************** | Branch Commence Comme | |
| f. TOTAL OBLIGATION SONIDNATORUS SNOITAGE 11 | | | | | |
| f. TOTAL OBLIGATIONS OUTSTANDINGS. | голом сомыга | | e | .00 | |

